



## **Information Regarding Tybee Island**

<b><u>Date</u></b>	The field study trip to Tybee Island will be March 23 <sup>rd</sup> -March 25 <sup>th</sup> , 2015. Students will leave Atlanta at approximately <b>6:00 a.m.</b> on departure day and return to school at <b>3:00 p.m.</b> , on arrival day.
<b><u>Purpose</u></b>	The purpose of the trip is twofold: <ol style="list-style-type: none"><li>1. To fulfill the Georgia Performance Standards for the grade level in the most effective manner possible through direct hands-on experience. Understanding of concepts learned in the classroom is greatly enhanced when students experience the real world application of these concepts.</li><li>2. To gain an awareness of and appreciation for the natural environment. We are a part of, not apart from, the environment and only through an understanding of how the natural world “works” can we appreciate nature’s beauty.</li></ol>
<b><u>Instruction</u></b>	A variety of activities and projects are prepared by the teachers and the Burton 4-H Center staff at Tybee Island. The activities will be those learning experiences specifically applicable to marine education and the natural surroundings of the area.
<b><u>Classes</u></b>	Marsh Ecology; Fort Pulaski Tour; Crabs & Critters; Invertebrate Study, Orienteering; 4-H led Campfire; Squid Dissection; Teacher led walk on the beach or to the ice cream shoppe.
<b><u>Group</u></b>	The group will consist of <b>TAG 5<sup>th</sup></b> grade students at Stonewall Tell who have paid for the field trip and have parental permission to join the trip. This number will be approximately <b>156 (incl. other Elementary Schools)</b> . Any student unable to attend the trip will remain at school and follow a normal classroom schedule with his/her <b>5<sup>th</sup></b> grade teacher.
<b><u>Trans.</u></b>	Transportation to Tybee Island will be provided by <b>American Odyssey Travel</b> which is a licensed carrier, approved for the trip to Tybee Island.
<b><u>Costs</u></b>	The cost for this trip is approximately <b><i>\$ 215.00 per person</i></b> . This will cover all expenses, including, bus, food and lodging.
<b><u>Supervision</u></b>	Responsibility for supervision and discipline will be assumed by the teachers, the principal, instructors and parent chaperones. The ratio of adults to students is approximately <b>1:8</b> .
<b><u>Center</u></b>	The Burton 4-H Center is a satellite campus of the University of Georgia, operated by the Cooperative Extension Service. The Cooperative Extension Service also conducts Environmental Education programs at the Jekyll Island 4-H Center, Wausega 4-H Center in Dahlonega and the Rock Eagle 4-H Center in Eatonton.
<b><u>Website</u></b>	<a href="http://www.burton4h.org">http://www.burton4h.org</a>

**\*\*\*Please carefully read and circle a payment option plan that will work best for you. Complete the bottom portion of this form and return to Mrs.**

**Burton.\*\*\***

**Option 1**

- Make total non-refundable payment (**CASH ONLY!!!**) of **\$215.00** before or on **January 15<sup>th</sup>, 2015.**

**Option 2**

- Make non-refundable payment (**CASH ONLY!!!**) of **\$107.50** by **November 20<sup>th</sup>, 2014** and one other non-refundable payment of **\$107.50** on or before January 15<sup>th</sup>, 2015.

**Option 3**

- Make non-refundable payments (**CASH ONLY!!!**) due on the following Thursday dates:
  - **\$43.00** **Sept. 18<sup>th</sup>, 2014**
  - **\$43.00** **Oct. 16<sup>th</sup>, 2014**
  - **\$43.00** **Nov. 13<sup>th</sup>, 2014**
  - **\$43.00** **Dec. 11<sup>th</sup>, 2014**
  - **\$43.00** **Jan. 15<sup>th</sup>, 2015**

**Option 4**

- **Make any payments (CASH ONLY) with the final payment due on or before Thursday, Jan. 15<sup>th</sup>, 2015...a total of \$215.00**

<b>Date</b>	<b>Amount Paid</b>	<b>Amount left to pay</b>	<b>***Mrs. Burton will send an email receipt for each payment***</b>

\*\*\*Please sign and date below. Thank you\*\*\*

**Burton 4-H (Tybee Island) Commitment**

\_\_\_\_\_ My child will attend.                      \_\_\_\_\_ My child will not attend.

I plan to use **Option** \_\_\_\_ to finance this Burton 4-H Tybee Island Field Study. ***I understand there will not be any refunds given whatsoever!!! I also understand the full payment of \$215 must be paid on or before Thursday, January 15<sup>th</sup>, 2015.***

Child's Name \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Print name \_\_\_\_\_ Date \_\_\_\_\_

***The TAG Department needs an attendance commitment no later than September 15, 2014 due to the large number of reservations needed. If your child has not returned this paperwork by September 15, 2014, it is understood that your child has no intention of attending the Tybee Island field study trip.***